STATE OF SOUTH DAKOTA Statement of Legal Newspaper Ownership and Circulation

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

1. TITLE OF NEWSPAPER		2. DATE OF FILING 9-19-01		
Grant County Revi	.ew			
3GREQUENCY OF ISSUE weekly	3A, NO, OF ISSUES PUBLISHED ANN 52	UALLY 3B. ANNUAL SUBSCRIPTION PRI 30.50 & \$35 in	cludes	tax
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLIC	CATION (Street City County State and	7IP+4 Code) (Not printers)		
P.O. Box 390 Milba	ink, SD 57252-03	90		
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR	GENERAL BUSINESS OFFICES OF THE	PUBLISHER (Not printers)		
P.O. Box 390 Milba	ink, SD 57252-03	90		3.
6. FULL NAME OF PUBLISHER:				
Phyllis Justice				
7. OWNER (If owned by a corporation, its name and address thust be or holding 1 percent or more of total amount of stock. If not owned award by a partnership or other uniperconnected firm, its name and	by a corporation, the names and address address, as well as that of each individua	es of the individual owners must be given. If	g	
8. KNOWN BONDHOLBERS, MORTGAGES, AND OTHER SECU OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none	JRITY HOLDERS OWNING OR HOLDIN none, so state. If more space is needed,	G 1 PERCENT OR MORE OF TOTAL AMOUN list on back of this form.		
9. EXTENT AND NATURE OF CIRCULATION	AVERAGE NO. COPIES	EACH ACTUAL NO. COPIES ISSUE)	
(See Instructions on reverse side)	ISSUED PRECEDING 12			
A. TOTAL NO. COPIES (Net Press Run)	4300	4200		
B. PAID AND/OR REQUESTED CIRCULATION Sales through dealers and carriers, street vendors and countries.	ter sales. 6-3-0	*630 *		
Mail Subscription (Paid and or requested)	3317	3278		
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2)	3947	3908		
D. FREE DISTRIBUTION 1. BY MAIL, CARRIER OR OTHER MEANS	68	60		
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES	3			
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)	4015	3968	Alex of	
F. COPIES NOT DISTRIBUTED 1. Office use, left over, unaccounted, spoiled after printing	275	222		
2. Return from News Agents	1.0	10		
G. TOTAL (Sum of E, F1 and F2 - Should equal net press run sho	1 A 3 O O	4200		
I swear that the statements made by me above are the	SIGNATURE AND TITLE OF	PUBLISHER, BUSINESS MANAGER OR OWN	IER	
SALAS S SOUTH THE AND LET THE PARTY OF THE P	Sworn to before	me this 194h day	of	
State of South Back at AE M	Septen		OI.	
S County of NOTARY	Debra	al. Hymmer		
SEAL	Notary Public	M.1 20 000	2	
A COSTU	My commission	expires <u>(ICL-27, 200.</u>	<u>3</u>	
SOUTH OLD MAN COUNTS	EMMER , GRANT COUNTY, S. DAK. ton Expires OCT 27, 2003			
Form: SOS REC 051 12/00 mmm My Commiss	547.000 (miles 97%) • 100 (5754)			